## JEFFERSON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

UW-Extension - (Lower level of Workforce Development Center) 864 Collins Road, Room 12 Jefferson WI 53549

## WEDNESDAY, August 17, 2011 Meeting at 1:00 p.m.

- 1. Call to Order
- 2. Roll Call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Review of the Agenda
- 5. Citizen Comments
- 6. Motion for Approval of April 21, 2011 Meeting Minutes
- 7. Election of Vice Chair
- 8. Update By-Laws
- 9. Update Membership
- 10. Off-Site Review Update
- 11. Hazardous Materials Spills Billing
- 12. Update Procedures for Review of Hazmat Response Expenditures
- 13. Health Department Preparedness Gail Scott
- 14. Vigilant Guard Full-Scale Exercise Review
- 15. Industry Reports
  - a. American Red Cross Update
  - b. Health Consortium Update
  - c. Wisconsin Hospital Emergency Preparedness Program (WHEPP) Region 5 Update
- 16. Correspondence
- 17. Set Time/Date Next Meeting November 16, 2011
- 18. Motion to Adjourn

Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.